

TITLE TO REAL ESTATE--Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA } SEP 27 4 24 PM 1968
COUNTY OF GREENVILLE }

OLLIE F. WORTH
I, Edith F. Reid

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of --Eleven Thousand Nine Hundred Fifty and No/100 ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Walter T. Ilderton, Jr. and Sandra B. Ilderton, their heirs and
assigns forever;

All that certain piece, parcel or lot of land, situate, lying and
being on the northeastern side of Jamison Street near the City of
Greenville, County of Greenville, State of South Carolina, being
a portion of Lot 33 as shown on a plat of Property of American Bank
and Trust Company recorded in the RMC Office for Greenville County
in Plat Book "F", at Page 44, and having according to said plat the
following metes and bounds, to-wit:

Beginning at a stake on the northeastern side of Jamison Street at
corner of Lot 32 and running thence along the line of said Lot, N. 42-
43 E. 150 feet to a stake; thence N. 53-40 W. 175 feet to a stake;
thence S. 1-38 E. 190 feet to a stake on Jamison Street; thence with
the northeastern side of said Street, S. 53-40 E. 40.3 feet to the
point of beginning.

This is the same property conveyed to the grantor herein by deed
recorded in the RMC Office for Greenville County in Deed Book 631, at
Page 567.

County Stamps Paid \$13.20
See Act No.380 Section 1

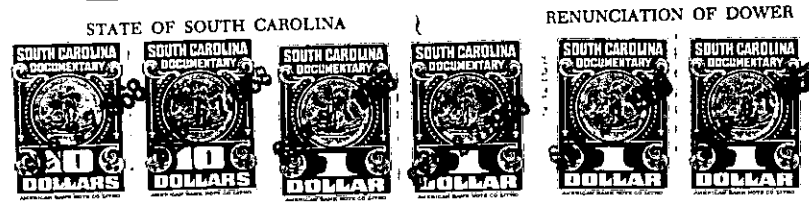
ALSO: The northern portion of said Lot 33 as shown on plat of Property
of American Bank and Trust Company recorded in the RMC Office for
Greenville County in Plat Book "F", at Page 44, and having according
thereto the following metes and bounds, to-wit:

Beginning at a point in the line of Lots 32 and 33 150 feet from
Jamison Street and running thence N. 42-43 E. 50 feet to an iron pin;
thence N. 53-40 W. 217.4 feet to an iron pin; thence S. 1-38 E. 62.1
feet to a point; thence through Lot 33 S. 53-40 E. 175 feet, more or
less, to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns.
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of September 1968 .
SIGNED, sealed and delivered in the presence of:
Edith F. Reid (SEAL)
EDITH F. REID (SEAL)
Paul J. Foster (SEAL)
Frances R. Leitte (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 27th day of September 1968 .
Paul J. Foster (SEAL)
Frances R. Leitte
Notary Public for South Carolina.
My commission expires January 1, 1970



GRANTOR A FEMALE
ifly unto all whom it may concern, that the undersigned
each, upon being privately and separately examined by
y person whomsoever, renounce, release and forever re-
t and estate, and all her right and claim of dower of,

Notary Public for South Carolina. (SEAL)
RECORDED this 27 day of September 19 68 at 4:24 P. M., No. 7820

173-5-17